#### Looking further

Publication

À mains nues

Hanging of the MAC VAL collection, 192 pages, 160 reproductions, 17×21 cm, 15€. Texts by Marie Darrieussecq, Romina De Novellis, Alexia Fabre, Agnès Gayraud, Caroline Honorien, Philippe Liotard, Claire Moulène, Mathieu Potte-Bonneville, Fabienne Radi, Anne-Lou Vicente, Marion Zilio.

Audio guide

A selection of works with commentaries by the artists themselves, including recollections and the secrets of their making. Free of charge, available on request at reception and downloadable from macval.fr

**Regular tours** 

For adults and young people upwards of 11 years old Every Saturday and Sunday, 4pm

For families and children upwards of 4 years old Every Sunday, 2.30 pm Wednesdays during school holidays, 2.30 pm Free with the museum ticket. Information and reservation: reservation@macval.fr or 01 43 91 64 23

Fun tour

A self-guided tour for children aged 6 and over takes them on a fun itinerary through the exhibition, with games, drawings, riddles or visual exercises. Free of charge, available on request at reception and downloadable from macval.fr

CQFD (What You Need to Know)

A pack of literary, scientific, economic and political texts to broaden your perspective on the exhibition. Free of charge, available on request at reception and downloadable from macval.fr

**Resources centre** 

Librarians provide the works of reference to take your visit further. Free access from Tuesday to Saturday from noon to 6 pm. cdm.macval@macval.fr or 01 43 91 14 64



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Musée d'art contemporain du Val-de-Marne

Place de la Libération —Vitry-sur-Seine (94)

T 01 43 91 64 20

contact@macval.fr www.macval.fr

**Opening hours** 

Tuesday to Sunday and public holidays from 11 am to 6 pm. Last tickets sold 30 minutes before closing time. Closed on 1 January, 1 May, 15 August and 25 December.

**MAC** For details of the exhibitions and

the programme: www.macval.fr

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# À mains nues

### With Bare Hands Hanging of the collection 2022-2023

Curators: Alexia Fabre, Florence Cosson and Mélanie Meffrer Rondeau Exhibition design: bGc Studio



After 'Le vent se lève', a hanging of the collection focusing on humankind's relationship to Earth, MAC VAL continues its exploration of humanity by refocusing on the body, its language, its power and its power of reinvention, with this new exhibition 'À mains nues'.

Whether new or old, the works here evoke the reinvention of the self. the future that we must create with our bare hands.

In this shared experience of the pandemic, of the obstacles to others and contact with them, of the violent realisation of our bodily fragility and our status as a living body, projecting ourselves into the future and envisaging it with desire, impulse and hope becomes a new kind of imperative.

The works gathered here speak of corporality and its language, of vital fluids, limbs, including hands, which embody the question of self-reinvention in the face of reality, fatality or social determinism.

Fiction, storytelling, staging, and cross-dressing are all strategies used by artists to engage in this reinvention, whether gentle, determined or more warlike.

Addressing the other, their gaze as well as their body, is at the heart of the works. It is done in the making of one's own image, in portraits or self-portraits that resonate with the historical and contemporary phenomena of the invention of the self.

'Do we you own our hands? My hands are me and not me. They are portraits (often in majesty), selfat my extremity [...] We shook hands so little during the pandemic. self by self or by others, a world We washed, scrubbed, gelled, gloved our hands. We neutralised them', writes Marie Darrieussecg in her text on Annette Messager.

Inspired by Sylvie Fanchon's SAGESFEMMES. 'À mains nues' is the new hanging of the MAC VAL collection [...] which explores relationships between humans, but also of humans to their own selves, as pursued through the manufacture of images, gestures, of 'attitudes that become forms'. Bodies in action to transform the world, ourselves, and the relationships between the two.

The allure of the other. of human relations, the desire to have to those who have long placed contact with, to be seen by the other, prompting in response the representation of the self but also the other, is at the heart of our Kapwani Kiwanga, Esther Ferrer, present as well as of the history of art, and especially of the contemporary image. And they immediately raise the question of the portrait and the link between desire and reality. It seems vital today, in order to exist, to offer our own existence. It is indeed possible to live virtually, to fabricate and disseminate an image of ourselves as we are or as we dream ourselves to be. It is feasible-it is even ers as well as for ourselves in a way possible others, as embodied in that is not real. The real is steeped the work of Fernando Pessoa, in, even fed by fantasy, in a confusion, even a fusion of the two: everything, writes Agnès Gayraud in this catalogue, 'is imbued with a strange duality'. [...]

The works assembled here draw a moving and touching human

landscape, an ensemble of portraits, a construction of built with our bare hands.

They draw up an inventory of gestures, attitudes and positions through the expression of faces and bodies. They also observe the vital force, as the sole 'major force', the essential and inextricable relationship between the body and being-being and its one and only body?

All these limbs, hands, faces, bodies and gazes that we encounter in the rooms are so many ways and means chosen by the artists to guestion the present and the real, and its definitions.

A set of works pays tribute these subjects at the heart of their approach. Annette Messager, Nina Childress, Jean-Luc Blanc, Romina De Novellis, Françoise Pétrovitch, Edi Dubien, Mimosa Echard. Jean-Luc Verna and so many others who are constantly pursuing the question of representation, of the relationship to the body and to time, which leaves its mark on it, of its potential for escaping from the canons and expressing itself in a singular way, for power and fragility.

Some people go so far as to becoming a reality-to exist for oth- invent several characters, avatars, which Marion Zilio's wonderful and comprehensive text brings back to our memories. [...]

### And in the middle, life. Invitation to Gaëlle Choisne, 'Temple of Love - Atopos'

To activate this exhibition, to animate this crowd of images, faces and bodies, we invited Gaëlle Choisne to imagine a total work, made up of forms, devices for welcoming visitors as well as the speakers she has chosen. Gaëlle introduces the action, she brings life, living matter itself, to finally take charge and take care of the visitors, their bodies, their presence, their time.

Gaëlle Choisne accompanies the works in the collection with living things, with what is the very essence of humanity: philosophy, thought, contact, the thirst to become, germination, life. She entitled her project for MAC VAL Atopos, a chapter from Roland Barthes's A Lover's Discourse: Fragments, which she extends and questions in 'Temple of Love', a project that she has been working on over the last few years in a number of places.

## of **BIENALSUR** (Argentina).

.... UNTREF NAL UNVERSIONS INCOME SUR OF THES DO FEMALING

Alexia Fabre, curator of the exhibition Excerpt from the À mains nues catalogue

The exhibition 'À mains nues' is part



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